

**AWARDS & CONTESTS  
INFORMATION  
and  
ENTRY FORMS**

The Purpose and Objectives of the General Federation of Women's Clubs of North Carolina, Inc. is to unite member clubs into a statewide charitable organization of volunteers for the promotion of education, community service, fellowship, and leadership development.

# SECTION 8

## AWARDS & CONTESTS INFORMATION AND ENTRY FORMS

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## **2022-2024 - GFWC-NC AWARDS and CONTESTS INFORMATION**

### **GFWC AWARDS PROGRAM**

GFWC recognizes State Federations for outstanding achievement in implementing effective projects in each of these areas:

#### **COMMUNITY SERVICE PROGRAMS**

ARTS and CULTURE  
 CIVIC ENGAGEMENT and OUTREACH  
 EDUCATION and LIBRARIES/ ESO  
 ENVIRONMENT  
 HEALTH and WELLNESS

#### **SPECIAL PROGRAMS**

SIGNATURE PROGRAM: Domestic and Sexual Violence Awareness and Prevention  
 JUNIORS' SPECIAL PROGRAM: Advocates for Children

#### **ADVANCEMENT PLANS**

COMMUNICATIONS and PUBLIC RELATIONS  
 FUNDRAISING and DEVELOPMENT  
 LEADERSHIP  
 LEGISLATION and PUBLIC POLICY  
 MEMBERSHIP  
 WOMEN'S HISTORY and RESOURCE CENTER

#### **CONTESTS**

COMMUNITY IMPACT  
 NEWSLETTER  
 WEBSITE

Please visit [www.gfwc.org](http://www.gfwc.org) Member Portal (Resources/GFWC Club Manual) for more details.

### **GFWC-NC AWARDS PROGRAM**

GFWC of North Carolina maintains an awards program to recognize the outstanding work of its clubs, districts, and individual club women. Based on award entries submitted, clubs, districts and individuals may be rewarded with silver, pewter, or ceramic pieces, known as traveling awards. These are held by the recipients until returned the following year as directed. Clubs, districts, and individual winners accepting silver, pewter or ceramic awards must sign for these pieces. Winners may choose the right of refusal for taking possession of these pieces. Award certificates are retained by the recipients.

- **GFWC COMMUNITY SERVICE PROGRAM (CSP), GFWC SPECIAL PROGRAM AND ADVANCEMENT PLAN AWARDS: OVERALL CLUB AND CREATIVITY AWARDS** are given to local clubs on the state level for outstanding or innovative work in each area.
- **GFWC-NC STATEWIDE INITIATIVES AND CONTESTS** include the GFWC-NC President's Special Project, Director of Junior Clubs Special Project, Boys & Girl's Homes of North Carolina, Federation Day, and LEADS. Awards may be presented annually and will be determined within each administration.
- **DISTRICT AWARDS** are given to the district and individuals in the district based upon performance and the promotion of GFWC-NC.
- **INDIVIDUAL AWARDS** are given to outstanding clubwomen based on specific criteria established for each award.
- **AWARD NOTES** Please adhere to all deadlines as indicated on the Award Entry Form. Local Clubs shall follow submission guidelines for ALL award entries (District, GFWC-NC & GFWC levels).

## **AWARD ENTRIES**

### **CLUB AWARD- TOP PROJECTS**

Any GFWC-NC club in good standing is eligible to submit Award Entries. For each GFWC Community Service Program (CSP), ESO, Special Program, Advancement Plan and Statewide Initiative, if applicable, a club may complete the associated Award Entry Form listing up to **five (5)** club projects performed during the preceding calendar year (January-December). Project Narratives should be attached to the award entry and emailed or mailed to the appropriate Chairman listed on the Award Entry Form. Award entries must be timestamped, if submitted via email no later than midnight, or postmarked, if mailed on February 1<sup>st</sup> each year. (Should February 1st fall on a weekend, entries will be due the following Monday.)

**NOTE** For annual awards, a project may be submitted in only one area: CSP, ESO, Special Program, Advancement Plan or Statewide Initiative. The local club will make the determination on where to submit a project. It should be submitted under the CSP, Special Program, etc. that most closely aligns with intent of the project. (See example on page 4 of Section 7 of the GFWC-NC Administration Book for guidance.)

### **CLUB CREATIVITY AWARD**

For all GFWC Community Service Programs, Special Programs, Advancement Plans, and ESO a club may specify one project to be considered for the Club Creativity Award. The GFWC-NC Program Chairman will submit the winning entry to GFWC. Only one from each state, per program, may be submitted.

### **JUDGING AWARD ENTRIES FOR PROGRAMS**

Each Program Chairman will select three judges with at least one of the judges not being a GFWC-NC clubwoman. Judges should have knowledge in the respective program areas. There is no remuneration for judges. They will base their decisions on achievement of the goals outlined for each Community Service, ESO, Special Program or Advancement Plan.

The judging for awards is based on the four main criteria defined on the Judge's worksheet (See Page 6) Judges can work together or separately at the Program Chairman's discretion.

### **INDIVIDUAL AWARDS**

Entries for the General and Junior Clubwoman of the Year Awards, the Outstanding Citizenship and Patriotism Award, the Clubwoman with Heart and the Junior Magic Awards are submitted directly to the GFWC-NC competition. Specific rules for these individual contests can be found on each respective Award Entry Form.

### **AWARDS FOR GFWC-NC DISTRICTS**

District Awards are determined from the annual reports submitted by the District Presidents and from records at GFWC-NC Headquarters for the previous calendar year. Rules governing awards within a District are subject to District regulations.

### **RESPONSIBILITIES OF RECIPIENTS**

All traveling awards (silver pieces, crystal, etc.) accepted at the GFWC-NC Convention are to be returned at the GFWC-NC Arts Festival in the following year. The Awards Committee will provide club presidents and individual award winners instructions regarding the return of the awards. All awards are to be carefully cleaned and polished by the award recipient prior to returning the award. Awards returned by mail must be insured.

If an award is broken or damaged while in the club's and/or individual's possession, the club or individual shall have it repaired. If an award is broken or damaged by a public carrier, the person receiving the damaged award shall file a claim with the carrier. It is important to check the award as soon as it is received to ensure that it is in good condition.

If an award is lost while in a club's and/or individual's possession, the club or individual shall replace the award, choosing a similar piece of like value. If an award is lost while in transit with a public carrier, the sender must initiate a tracer with the carrier and follow the carrier's instructions for filing a claim. For information concerning the value and description of an award, which is to be replaced, contact the Awards Chairman or GFWC-NC Headquarters.

### **CREATING, RENAMING, RETIRING AWARDS**

Clubs or individuals wishing to present new awards should contact the GFWC-NC First Vice President who will present to the GFWC-NC Executive Committee for approval. Awards will be accepted based on need and within the structure and programs of GFWC-NC. Donors of new awards will pay for engraving the name and donor, if desired and appropriate. After a new award is purchased and engraved, the donor shall deliver it to GFWC-NC as directed by the GFWC-NC Executive Committee.

Should the original program for which an award is given be dropped or merged, the GFWC-NC Executive Committee may, after contacting the donor, designate the award for a different program. If the donor objects, the award may be withdrawn.

The decision to retire awards is made by the GFWC-NC Executive Committee. Retired awards remain the property of GFWC-NC.

**2022-2024 GFWC-NC AWARDS****JUDGE'S WORKSHEET**

This worksheet is designed to assist with the Awards and Recognition Program.

Total points assigned will help determine the winners and select the top projects.

<b>JUDGING CRITERIA</b>	<b>POINT VALUE</b>	<b>EXCELLENT</b>	<b>GOOD</b>	<b>FAIR</b>	<b>SCORE</b>
COMMUNITY IMPACT/ AWARENESS	30	SUBSTANTIAL Increase in public awareness and community support to address need(s) in the community. <i>(20-30 points)</i>	SOME Increase in public awareness and community support for the project's efforts  <i>(10-19 points)</i>	SMALL impact on public awareness of community support  <i>(0-9 points)</i>	
IMPACT ON GFWC-NC PROGRAM AREA GOALS	30	OUTSTANDING - efforts clearly and positively impact GFWC-NC program area goals  <i>(20-30 points)</i>	AVERAGE IMPACT – efforts address some of the GFWC-NC program area goals.  <i>(10-19 points)</i>	MINIMAL IMPACT – projects do not really target GFWC-NC program area goals.  <i>(0-9 points)</i>	
WORK EFFORT	25	UNIQUE & interesting activities - EXCELLENT level of work efforts – enlisted partners in the community <i>(17-25) points)</i>	GOOD LEVEL of work activities - and enlisted SOME partner involvement in the community.  <i>(8-16 points)</i>	SOME level of activity and effort, MINIMAL work with community partners  <i>(0-7 points)</i>	
MEMBERSHIP INVOLVEMENT	15	MANY activities involved 50% or more of Club members.  <i>(10-15 points)</i>	MANY activities involved 25-49% of Club members.  <i>(5-9 points)</i>	MINIMAL involvement of Club members. (0-24% of Club Members).  <i>(0-5) points)</i>	
COMMENTS					
<b>TOTAL POINTS AVAILABLE:</b>	<b>100</b>			<b>TOTAL POINTS EARNED:</b>	

**(SAMPLE) CLUB PROJECT WORKSHEET**

This worksheet is an optional tool to capture data for Award Entries and the annual GFWC-NC State Statistical Form.

CSP/Special Program/Advancement Plan:	
Project Name:	
Project Goals:	

**PLANNING MEETING:**

DATE:		# Participating:		x Number of Hours:		=
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**ADDITIONAL MEETINGS:**

DATE:		# Participating:		x Number of Hours:		=
DATE:		# Participating:		x Number of Hours:		=
DATE:		# Participating:		x Number of Hours:		=
DATE:		# Participating:		x Number of Hours:		=
EVENT:		# Participating:		x Number of Hours:		=
						<b>TOTAL:</b>

Community Organizations/Clubs Involved:	
Affiliate Organizations Involved/Impacted:	
In-Kind Donations:	
Dollars Donated:	
Dollars Spent:	
Dollars Raised (Fundraising):	
Publicity Prepared/Distributed:	
Description of Project Activities and/or programs:	
Impact of Project on Community/Club:	

**TOOLS AND IDEAS FOR RECORDING DETAILS**

- **# Participating:** The number of club **members** participating.
- **Volunteer Hours:** Hours are the amount of time that members worked on club sponsored and approved projects and programs. This includes the time spent telephoning, running errands, writing letters, reports, etc. Travel time may be included, EXCEPT for travel time to and from regular club meetings.
- **In Kind Donations:** The monetary value for goods and services provided to project.
- **Dollars Donated:** The monetary amount given to projects and programs.
- **Dollars Spent** are costs incurred to achieve Advancement Plan goals.
- **Dollars Raised:** The monetary amount of funds raised resulting from Fundraising Project.
- **Recording project details throughout the club year** will make the reporting and award entry process much more efficient, accurate and less stressful.
- **Have an "Award Writing Party"**. Invite Committee members and Chairmen to collaborate and write reports and award entries. Make it fun, productive, educational, and a learning experience for members.

## AWARDS SUBMISSION TIPS and REMINDERS

Each Community Service Program (CSP), ESO, Special Program, Advancement Plan, and Statewide Initiative has its own Award Entry form. Please use this administration's designated forms for submission.

Up to 5 projects performed during the calendar year can be entered on each award entry form for the Club Award and one project should be selected for the Club Creativity Award, where applicable.

**PROJECT NARRATIVES** should be submitted with the Award Entry Form. Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages. Narratives allow clubs to provide more detail on the impact the project made in the local community and beyond. Include the project goals, the needs the project filled, who participated, and how your goals were achieved.

Judging will focus on these areas, so be sure to highlight them:

- (1) COMMUNITY IMPACT:** Be sure to cover details on increased community awareness, including any communication, publicity, legislation, media, or social media coverage.
- (2) ACHIEVEMENT of PROGRAM AREA GOALS:** Include information about the success of the project and how your club measured the success of the short and/or long-term goals.
- (3) DESCRIPTION of WORK EFFORT, FUNDING and ANY CREATIVE OR NEW PLANS IMPLEMENTED.** Include partnerships with community organizations, non-profits, businesses or GFWC Affiliate Organizations.
- (4) ENGAGEMENT of CLUB MEMBERS** to accomplish project activities, raise awareness, and achieve goals.

**PICTURES:** One additional page may be submitted with each entry for up to (4) pictures.

**NOTE:** Pictures will be used for awards and publications only, not for judging.

**Clubs may submit entries by EMAIL OR MAIL.** If an entry is mailed, Club should follow up with the Chairman to make sure Award Entry is received. Do ***not*** send entries by certified mail as Chairmen would have to take extra time to pick up entries from the Post Office.

### SUBMISSION FOR COMMUNITY SERVICE PROGRAM AWARD ENTRIES

- General Clubs send award entries to the General Community Service Program Chairman.
- Junior Clubs send award entries to the Junior Community Service Program Chairman.
- Juniette Clubs send award entries to the Juniette Community Service Program Chairman.

**Award Entries for Special Program, ESO, Advancement Areas and applicable Statewide Initiatives should be submitted to the designated Program Chairman.**

**IMPORTANT:** *Please follow the stated rules for each award entry to prevent elimination from judging.*





**General Federation of Women's Clubs of North Carolina  
2022-2024 ARTS and CULTURE  
Community Service Program Award Entry**



<b>Chairman</b>	<b>Amanda Jackson</b>	45 Bayside Road Dunn, NC 28334	<a href="mailto:aj4unc@att.net">aj4unc@att.net</a> (919) 349-6864
<b>Junior Chairman</b>	<b>Kelley Perdue</b>	184 Dry Dock Lane Henderson, NC 27537	<a href="mailto:kelleynbeaches@yahoo.com">kelleynbeaches@yahoo.com</a> (252) 915-5445
<b>Juniorette Chairman</b>	<b>Christi Gray</b>	2315 Charlotte Drive Charlotte, NC 28203	<a href="mailto:c_soltz@yahoo.com">c_soltz@yahoo.com</a> (305) 302-1790

**DEADLINE: FEBRUARY 1<sup>st</sup>** to submit a copy of the completed award entry form and supporting narrative.  
**Email** to appropriate Chairman with timestamp no later than 11:59PM on (2/1).  
 If mailed, postmark no later than February 1<sup>st</sup>.

<b>Club Name</b>	<b>General/Junior/Juniorette</b>	
<b>Address/City</b>	<b># Members</b>	<b>District</b>
<b>Club President's Name</b>	<b>Phone #</b>	<b>Email Address</b>

GFWC-NC Arts Festivals	# Programs & Projects	Volunteer Hours	Dollars Spent	In-Kind Donations
GFWC-NC Club				
GFWC-NC District				
GFWC-NC State				
<b>TOTALS</b>				

Up to 5 Projects	#Programs & Projects	Volunteer Hours	Dollars Donated	In-Kind Donations	#Members Participating	Affiliate Organization
<b>TOTALS</b>						

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

**Club Creativity Entry:** \_\_\_\_\_

**AWARD ENTRY INSTRUCTIONS**

- **ARTS FESTIVALS:** In the Arts Festival section, enter the statistics for your Club's participation in the GFWC -NC Arts Festivals at each level. Narratives do not need to include all specifics. If there is a creative project or special program performed by the Club for the Arts Festivals or winners, include those statistics (and narratives) in the Up to 5 Projects Section.
- **Up to 5 Projects:** List up to **(5)** projects in this CSP for the Outstanding General, Junior & Juniorette Club CSP Awards.
- **Creative Entry:** Choose **(1)** project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- **Narratives:** Include any facts you consider vital to the reader's understanding of your project.
- Include information that "*Tells Your Club's Story*" and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the *community impact* of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form. Keep one copy of your award entry for your club's files.



**General Federation of Women's Clubs of North Carolina**  
**2022-2024 CIVIC ENGAGEMENT and OUTREACH**  
**Community Service Program Award Entry**



<b>Chairman</b>	<b>Pat Witt</b>	710 Independence Place, Unit 506 Raleigh, NC 27603	<a href="mailto:pwitt.bsmith.gfwncceocsp@gmail.com">pwitt.bsmith.gfwncceocsp@gmail.com</a> (919) 264-1015
<b>Junior Chairman</b>	<b>Brittany Smith</b>	70 Kinsale Court Fuquay-Varina, NC 27526	<a href="mailto:pwitt.bsmith.gfwncceocsp@gmail.com">pwitt.bsmith.gfwncceocsp@gmail.com</a> (984) 225-0512
<b>Juniorette Chairman</b>	<b>Christi Gray</b>	2315 Charlotte Drive Charlotte, NC 28203	<a href="mailto:C_soltz@yahoo.com">C_soltz@yahoo.com</a> (305) 302-1790

**DEADLINE: FEBRUARY 1<sup>st</sup>** to submit a copy of the completed award entry form and supporting narrative.

**Email** to appropriate Chairman with timestamp no later than 11:59PM on (2/1).

If mailed, postmark no later than February 1<sup>st</sup>.

<b>Club Name</b>	<b>General/Junior/Juniorette</b>	
<b>Address/City</b>	<b># Members</b>	<b>District</b>
<b>Club President's Name</b>	<b>Phone #</b>	<b>Email Address</b>

Up to 5 Projects	#Programs & Projects	Volunteer Hours	Dollars Donated	In-Kind Donations	#Members Participating	Affiliate Organization
<b>TOTALS</b>						

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

**Club Creativity Entry:** \_\_\_\_\_

#### AWARD ENTRY INSTRUCTIONS

- **Up to 5 Projects:** List up to **(5)** projects in this CSP for the Outstanding General, Junior & Juniorette Club CSP Awards.
- **Creative Entry:** Choose **(1)** project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- **Narratives:** Include any facts you consider vital to the reader's understanding of your project.
- Include information that "*Tells Your Club's Story*" and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the community impact of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form.
- Keep one copy of your completed award entry for your club's files.



**General Federation of Women’s Clubs of North Carolina  
2022-2024 EDUCATION and LIBRARIES  
Community Service Program Award Entry**



<b>Chairman</b>	<b>Susan Rhew</b>	4017 Martins Point Road Kitty Hawk, NC 27949	<a href="mailto:srhew31@gmail.com">srhew31@gmail.com</a> (757) 897-2309
<b>Junior Chairman</b>	<b>Caroline Bright</b>	704 Princess Anne Circle Elizabeth City, NC 27909	<a href="mailto:c127jennings@gmail.com">c127jennings@gmail.com</a> (252) 333-0700
<b>Juniorette Chairman</b>	<b>Christi Gray</b>	2315 Charlotte Drive Charlotte, NC 28203	<a href="mailto:c_soltz@yahoo.com">c_soltz@yahoo.com</a> (305) 302-1790

**DEADLINE: FEBRUARY 1<sup>st</sup>** to submit a copy of the completed award entry form and supporting narrative.  
**Email** to appropriate Chairman with timestamp no later than 11:59PM on (2/1).  
 If mailed, postmark no later than February 1<sup>st</sup>.

<b>Club Name</b>		<b>General/Junior/Juniorette</b>	
<b>Address/City</b>		<b># Members</b>	<b>District</b>
<b>Club President’s Name</b>		<b>Phone #</b>	<b>Email Address</b>

GFWC-NC Scholarships	# Programs & Projects	Volunteer Hours	Dollars Spent	In-Kind Donations
GFWC-NC Club				
GFWC-NC District				
GFWC-NC State				
<b>TOTALS</b>				

Up to 5 Projects	#Programs & Projects	Volunteer Hours	Dollars Donated	In-Kind Donations	#Members Participating	Affiliate Organization
<b>TOTALS</b>						

Choose one of your Club’s **five** projects listed above to be judged for the **Club Creativity Award**.

**Club Creativity Entry:** \_\_\_\_\_

**AWARD ENTRY INSTRUCTIONS**

- **Scholarships:** In the Scholarships Section enter the statistics for the GFWC Scholarships for your Club at each level. Narratives do not need to include all specifics. If there is a creative project or special program performed by the Club for the Scholarships or winners, include those statistics (and narratives) in the Up to 5 Projects Section.
- **Up to 5 Projects:** List up to (5) projects in this CSP for the Outstanding General, Junior & Juniorette Club CSP Awards.
- **Creative Entry:** Choose (1) project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- **Narratives:** Include any facts you consider vital to the reader’s understanding of your project.
- Include information that “*Tells Your Club’s Story*” and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the community impact of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form. Keep one copy of your award entry for your club’s files.



## General Federation of Women's Clubs of North Carolina 2022-2024 ESO Award Entry



<b>Chairman</b>	<b>Lynn Wiss</b>	4960 Bivens Drive Raleigh, NC 27616	<a href="mailto:wisslynn@gmail.com">wisslynn@gmail.com</a> (908) 783-3855
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**DEADLINE: FEBRUARY 1<sup>st</sup>** to submit a copy of the completed award entry form and supporting narrative.  
**Email to Chairman** with timestamp no later than 11:59PM on (2/1). If mailed, postmark no later than February 1<sup>st</sup>.

Club Name	General/Junior	
Address/City	# Members	District
Club President's Name	Phone #	Email Address

Up to 5 Projects	#Programs & Projects	Volunteer Hours	Dollars Donated	In-Kind Donations	#Members Participating	Affiliate Organization
<b>TOTALS</b>						

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

**Club Creativity Entry:** \_\_\_\_\_

**AWARD ENTRY INSTRUCTIONS** The *ESO* Award is given to the club (General and Junior) with the best overall participation.

- o What has your club done to promote ESO participation at the Club, District, State, and/or National level?
- o What activities have your club members sponsored, promoted, and participated in?
- o Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form. Keep one copy of your completed award entry for your club's files.

Does your club have an ESO Chairman?	___ Yes ___ No
How many club members are active participants in ESO (Active means they have submitted an ESO report to the ESO Chairman in the prior year.)	
How many members reached a new ESO Level?	
How many new ESO members has your club recruited?	
Total Club ESO Volunteer Hours	
Total Number of Books Read by ESO members	

**ESO Participation Award** - Certificate awarded by the State ESO Chairman to the club with the highest percentage of members participating in the ESO program. For the purposes of these awards, "participation" is defined as the following:

- Any members who have previously attained a level in ESO—i.e., Member, Star, Torch, Century or above.
- Any members who have mailed in a pledge application to the State ESO Chairman AND have submitted at least one completed book report (4 books in one category) to the state ESO Chairman within the previous calendar year.



**General Federation of Women’s Clubs of North Carolina  
2022-2024 ENVIRONMENT  
Community Service Program Award Entry**



<b>Chairman</b>	<b>Jill Sutphin</b>	5511 Cherry Vale Drive Kernersville, NC 27284	<a href="mailto:jsutphin.cmueller.gfwcncvcsp@gmail.com">jsutphin.cmueller.gfwcncvcsp@gmail.com</a> (336) 213-0419
<b>Junior Chairman</b>	<b>Christina Mueller</b>	4228 Timberwood Drive Raleigh, NC 27612	<a href="mailto:jsutphin.cmueller.gfwcncvcsp@gmail.com">jsutphin.cmueller.gfwcncvcsp@gmail.com</a> (540) 357-1896
<b>Juniorette Chairman</b>	<b>Christi Gray</b>	2315 Charlotte Drive Charlotte, NC 28203	<a href="mailto:c_soltz@yahoo.com">c_soltz@yahoo.com</a> (305) 302-1790

**DEADLINE: FEBRUARY 1<sup>st</sup>** to submit a copy of the completed award entry form and supporting narrative.

**Email** to appropriate Chairman with timestamp no later than 11:59PM on (2/1).

If mailed, postmark no later than February 1<sup>st</sup>.

<b>Club Name</b>	<b>General/Junior/Juniorette</b>	
<b>Address/City</b>	<b># Members</b>	<b>District</b>
<b>Club President’s Name</b>	<b>Phone #</b>	<b>Email Address</b>

Up to 5 Projects	#Programs & Projects	Volunteer Hours	Dollars Donated	In-Kind Donations	#Members Participating	Affiliate Organization
<b>TOTALS</b>						

Choose one of your Club’s **five** projects listed above to be judged for the **Club Creativity Award**.

**Club Creativity Entry:** \_\_\_\_\_

**AWARD ENTRY INSTRUCTIONS**

- **Up to 5 Projects:** List up to (5) projects in this CSP for the Outstanding General, Junior & Juniorette Club CSP Awards.
- **Creative Entry:** Choose (1) project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- **Narratives:** Include any facts you consider vital to the reader’s understanding of your project.
- Include information that “Tells Your Club’s Story” and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the *community impact* of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form.
- Keep one copy of your completed award entry for your club’s files.



**General Federation of Women's Clubs of North Carolina**  
**2022-2024 HEALTH and WELLNESS**  
**Community Service Program Award Entry**



<b>Chairman</b>	<b>Holly Coleman</b>	3672 Natchez Street Supply, NC 28462	<a href="mailto:hollyc311@gmail.com">hollyc311@gmail.com</a> (919) 434-6700
<b>Junior Chairman</b>	<b>Brittany May</b>	206 E. Spring Street Fuquay-Varina, NC 27526	<a href="mailto:brittanyc2u@gmail.com">brittanyc2u@gmail.com</a> (919) 270-5684
<b>Juniorette Chairman</b>	<b>Christi Gray</b>	2315 Charlotte Drive Charlotte, NC 28203	<a href="mailto:C_soltz@yahoo.com">C_soltz@yahoo.com</a> (305) 302-1790

**DEADLINE: FEBRUARY 1<sup>st</sup>** to submit a copy of the completed award entry form and supporting narrative.  
**Email** to appropriate Chairman with timestamp no later than 11:59PM on (2/1).  
 If mailed, postmark no later than 02/01.

<b>Club Name</b>	<b>General/Junior/Juniorette</b>	
<b>Address/City</b>	<b># Members</b>	<b>District</b>
<b>Club President's Name</b>	<b>Phone #</b>	<b>Email Address</b>

Up to 5 Projects	#Programs & Projects	Volunteer Hours	Dollars Donated	In-Kind Donations	#Members Participating	Affiliate Organization
<b>TOTALS</b>						

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

**Club Creativity Entry:** \_\_\_\_\_

#### AWARD ENTRY INSTRUCTIONS

- **Up to 5 Projects:** List up to (5) projects in this CSP for the Outstanding General, Junior & Juniorette Club CSP Awards.
- **Creative Entry:** Choose (1) project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- **Narratives:** Include any facts you consider vital to the reader's understanding of your project.
- Include information that "*Tells Your Club's Story*" and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the *community impact* of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form.
- Keep one copy of your completed award entry for your club's files.



**General Federation of Women's Clubs of North Carolina**  
**2022-2024 GFWC Signature Program**  
**Domestic & Sexual Violence Awareness & Prevention Award Entry**



<b>Chairman</b>	<b>Eva Jackson</b>	PO Box 878 Biscoe, NC 27209	<a href="mailto:jacksona7@earthlink.net">jacksona7@earthlink.net</a> (910) 220-4738
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**DEADLINE: FEBRUARY 1<sup>st</sup>** to submit a copy of the completed award entry form and supporting narrative.  
**Email** to **Chairman** with timestamp no later than 11:59PM on (2/1). If mailed, postmark no later than 02/01.

<b>Club Name</b>		<b>General/Junior</b>	
<b>Address/City</b>		<b>#Members</b>	<b>District</b>
<b>Club President's Name</b>	<b>Phone #</b>	<b>Email Address</b>	

Up to 5 Projects	#Programs & Projects	Volunteer Hours	Dollars Donated	In-Kind Donations	#Members Participating	Affiliate Organization
<b>TOTALS</b>						

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

**Club Creativity Entry:** \_\_\_\_\_

#### AWARD ENTRY INSTRUCTIONS

- **Up to 5 Projects:** List up to (5) projects in this area for the Outstanding General, Junior & Juniorette Club Awards.
- **Creative Entry:** Choose (1) project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- **Narratives:** Include any facts you consider vital to the reader's understanding of your project.
- Include information that "Tells Your Club's Story" and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the *community impact* of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form.
- Keep one copy of your completed award entry for your club's files.



**General Federation of Women's Clubs of North Carolina**  
**2022-2024 GFWC Juniors' Special Program**  
**Advocates for Children Award Entry**



<b>Chairman</b>	<b>Casandra Webb</b>	5505 Monarch Birch Drive Apex, NC 27539	<a href="mailto:webb.casandra@gmail.com">webb.casandra@gmail.com</a> (919) 606-1606
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**DEADLINE: FEBRUARY 1<sup>st</sup>** to submit a copy of the completed award entry form and supporting narrative.  
**Email to Chairman** with timestamp no later than 11:59PM on (2/1). If mailed, postmark no later than 02/01.

<b>Club Name</b>		<b>General/Junior</b>	
<b>Address/City</b>		<b># Members</b>	<b>District</b>
<b>Club President's Name</b>		<b>Phone #</b>	<b>Email Address</b>

Up to 5 Projects	#Programs & Projects	Volunteer Hours	Dollars Donated	In-Kind Donations	#Members Participating	Affiliate Organization
<b>TOTALS</b>						

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

**Club Creativity Entry:** \_\_\_\_\_

#### AWARD ENTRY INSTRUCTIONS

- **Up to 5 Projects:** List up to (5) projects in this area for the Outstanding General, Junior & Juniorette Club Award.
- **Creative Entry:** Choose (1) project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- **Narratives:** Include any facts you consider vital to the reader's understanding of your project.
- Include information that "*Tells Your Club's Story*" and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the *community impact* of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form.
- Keep one copy of your completed award entry for your club's files.





**General Federation of Women's Clubs of North Carolina**  
**2022-2024 Advancement Plan**  
**Communications and Public Relations Award Entry**



<b>Chairman</b>	<b>Crystal O'Neal</b>	PO Box 1382 Graham, NC 27253	<a href="mailto:crystalncjuniors@gmail.com">crystalncjuniors@gmail.com</a> (336) 212-0649
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**DEADLINE: FEBRUARY 1<sup>st</sup>** to submit a copy of the completed award entry form and supporting narrative.  
**Email to Chairman** with timestamp no later than 11:59PM on (2/1). If mailed, postmark no later than 02/01.

Club Name		General/Junior	
Address/City		# Members	District
Club President's Name		Phone #	Email Address

Up to 5 Projects	# Programs & Projects	Volunteer Hours	Dollars Spent	In-Kind Donations
<b>TOTALS</b>				

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

**Club Creativity Entry:** \_\_\_\_\_

#### AWARD ENTRY INSTRUCTIONS

Awarded to the General or Junior Club whose entry best meets the award criteria in communications and public relations.

- **Up to 5 Projects:** List up to (5) projects in this area.
- **Creative Entry:** Choose (1) project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- **Narratives:** Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form. One copy of each type of club communications/public relations tools may be submitted (Newsletter and/or Membership Brochure) in addition to the project narratives.
- Keep one copy of your completed award entry for your club's files.

#### JUDGING CRITERIA AND POSSIBLE POINTS

Club Materials: Membership Brochure and Newsletter	<b>25</b>	
Sharing of Federation News: GFWC/ GFWC-NC / District	<b>10</b>	
Community PR/ General information about the club's Communications & Public Relations Programs- print, social media, web, television, radio, etc.	<b>25</b>	
Information regarding the effectiveness of club's programs – such as % members who participate, increase in membership, fundraising successes, community recognition or awards, etc.	<b>30</b>	
Overall presentation- quality and readability of narrative report	<b>10</b>	
<b>TOTAL</b>	<b>100</b>	



**General Federation of Women's Clubs of North Carolina**  
**2022-2024 Advancement Plan**  
**Fundraising and Development Award Entry**



<b>Co-Chairman</b>	<b>Ann Landis</b>	117 Clippership Drive Holden Beach, NC 28462	<a href="mailto:alandis@ec.rr.com">alandis@ec.rr.com</a> (336) 902-1979
<b>Co-Chairman</b>	<b>Vicki Daughtery</b>	5912 Downrigger Drive Wilmington, NC 28409	<a href="mailto:Daughtery-v-r@msn.com">Daughtery-v-r@msn.com</a> (910) 540-2465

**DEADLINE: FEBRUARY 1<sup>st</sup>** to submit a copy of the completed award entry form and supporting narrative.  
**Email to [alandis@ec.rr.com](mailto:alandis@ec.rr.com)** with timestamp no later than 11:59PM on (2/1). If mailed, postmark no later than 02/01.

<b>Club Name</b>		<b>General/Junior</b>	
<b>Address/City</b>		<b>#Members</b>	<b>District</b>
<b>Club President's Name</b>		<b>Phone #</b>	<b>Email Address</b>

Up to 5 Projects	#Programs & Projects	Volunteer Hours	Dollars Raised	In-Kind Donations	#Members Participating	Affiliate Organization
<b>TOTALS</b>						

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

**Club Creativity Entry:** \_\_\_\_\_

#### AWARD ENTRY INSTRUCTIONS

Awarded to the General or Junior Club reporting the best overall work in Fundraising.

- **Up to 5 Projects:** List up to (5) projects in this area.
- **Creative Entry:** Choose (1) project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- **Narratives:** Include any facts you consider vital to the reader's understanding of your project.
- Include information that "Tells Your Club's Story" and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the community impact of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form.
- Keep one copy of your completed award entry for your club's files.
- **NOTE:** Fundraising activities for the President's Special Project, Director of Juniors Special Project, Corporate Champions for Women and Children, Projects in your own backyard, or Projects benefitting state, national and international programs are eligible for submission for this award.



**General Federation of Women's Clubs of North Carolina**  
**2022-2024 Advancement Plan**  
**Leadership Award Entry**



<b>Co-Chairman</b>	<b>Christy Frisbee</b>	8308 Yucca Trail Raleigh, NC 27615	<a href="mailto:clc0311@yahoo.com">clc0311@yahoo.com</a> (919) 749-3362
<b>Co-Chairman</b>	<b>Lori Seiler</b>	PO Box 430 Alamance, NC 27201	<a href="mailto:lori@seilerservices.com">lori@seilerservices.com</a> (336) 212-0758

**DEADLINE: FEBRUARY 1<sup>st</sup>** to submit a copy of the completed award entry form and supporting narrative.  
**Email to [clc0311@yahoo.com](mailto:clc0311@yahoo.com)** with timestamp no later than 11:59PM on (2/1). If mailed, postmark no later than 02/01.

<b>Club Name</b>		<b>General/Junior</b>	
<b>Address/City</b>		<b>#Members</b>	<b>District</b>
<b>Club President's Name</b>		<b>Phone #</b>	<b>Email Address</b>

Up to 5 Projects	# Programs & Projects	Volunteer Hours	Dollars Spent	In-Kind Donations	#Members Participating
<b>TOTALS</b>					

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

**Club Creativity Entry:** \_\_\_\_\_

**AWARD ENTRY INSTRUCTIONS** Awarded to the General or Junior Club reporting the best overall work on Leadership.

- **Up to 5 Projects:** List up to (5) projects in this area.
- **Creative Entry:** Choose (1) project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- **Narratives:** Include any facts you consider vital to the reader's understanding of your project.
- Include information that "Tells Your Club's Story" and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the *community impact* of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form. Keep one copy of your completed award entry for your club's files.

Project	# Members Participating	Volunteer Hours	Dollars Spent	In-Kind Donations	Narrative Included?
Sponsored LEADS Candidate					
Member subscriptions to GFWC Magazine					
Member subscriptions to GFWC News & Notes					
Members attended District Meetings					
Members attended GFWC-NC Meetings (Summer, Arts, Convention, Fall Conference)					
Members attended Southeastern Region Meeting					
Members attended GFWC Convention					
Administrative Duties for Club/GFWC- NC/GFWC					



**General Federation of Women's Clubs of North Carolina**  
**2022-2024 Advancement Plan**  
**Legislation and Public Policy Award Entry**



<b>Chairman</b>	<b>Chris Angotti</b>	442 Laurel Valley Drive Shallotte, NC 28470	<a href="mailto:tangotti@me.com">tangotti@me.com</a> (910) 712-4966
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**DEADLINE: FEBRUARY 1<sup>st</sup>** to submit a copy of the completed award entry form and supporting narrative.  
**Email to Chairman** with timestamp no later than 11:59PM on (2/1). If mailed, postmark no later than 02/01.

Club Name		General/Junior	
Address/City		# Members	District
Club President's Name	Phone #	Email Address	

Up to 5 Projects	# Programs & Projects	Volunteer Hours	Dollars Spent	In-Kind Donations	#Members Participating
<b>TOTALS</b>					

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

**Club Creativity Entry:** \_\_\_\_\_

#### AWARD ENTRY INSTRUCTIONS

Awarded to the General or Junior Club reporting the best overall work in Legislation and Public Policy.

- **Up to 5 Projects:** List up to **(5)** projects in this area.
- **Creative Entry:** Choose **(1)** project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- **Narratives:** Include any facts you consider vital to the reader's understanding of your project.
- Include information that "*Tells Your Club's Story*" and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the *community impact* of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form.
- Keep one copy of your completed award entry for your club's files.



**General Federation of Women's Clubs of North Carolina**  
**2022-2024 Advancement Plan**  
**Membership Award Entry**



<b>Chairman</b>	<b>Karen Throckmorton</b>	1820 Smoketree Ct. SE Bolivia, NC 28422	<a href="mailto:karent@atmc.net">karent@atmc.net</a> (910) 471-4220
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**DEADLINE: FEBRUARY 1<sup>st</sup>** to submit a copy of the completed award entry form and supporting narrative.  
**Email to Chairman** with timestamp no later than 11:59PM on (2/1). If mailed, postmark no later than 02/01.

<b>Club Name</b>	<b>General/Junior</b>	
<b>Address/City</b>	<b># Members</b>	<b>District</b>
<b>Club President's Name</b>	<b>Phone #</b>	<b>Email Address</b>

Awarded to the club reporting the most points from the following checklist.

- Narratives should be 300-500 words. Make sure to include important details in the Club Creativity narrative.
- Include membership involvement, improvements and/or accomplishments in club members' relationships.

<b>Membership</b>	<b>POSSIBLE POINTS</b>	<b>CLUB POINTS</b>
1. Held a recruitment social or invite a friend meeting, etc.	8	
2. Held a new member orientation or series of education sessions	8	
3. Have a mentoring strategy or program	8	
4. Held a Retainment event – strategic planning, survey, engagement	8	
5. Held a GFWC/GFNC event, or program at a meeting, etc.	8	
6. Held a recognition presentation at a meeting or social, etc.	8	
<b>BONUS</b> - Increase club <b>NET</b> membership	5	
<b>Publicity</b>	<b>POSSIBLE POINTS</b>	<b>CLUB POINTS</b>
7. Club appeared in local news or radio report	5	
8. Club has Facebook/website or social media presence	5	
<b>Participation</b>	<b>POSSIBLE POINTS</b>	<b>CLUB POINTS</b>
9. Club attendance at Spring and Fall District meetings	2 points each – 4 pts max	
10. Club attendance at GFWC-NC Arts Festival, Convention, Summer or Fall meetings, GFNC Convention	2 points for each meeting – 8 pts max annually	

**Possible Points – 25**

<b>Up to 5 Projects</b>	<b># Programs &amp; Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Spent</b>	<b>In-Kind Donations</b>	<b>#Members Participating</b>
<b>TOTALS</b>					

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

**Club Creativity Entry:** \_\_\_\_\_



**General Federation of Women's Clubs of North Carolina**  
**2022-2024 Advancement Plan**  
**Women's History and Resource Center Award Entry**



<b>Chairman</b>	<b>Jennifer Jobe</b>	PO Box 332 Rural Hall, NC 27045	<a href="mailto:jenniferwjobe@gmail.com">jenniferwjobe@gmail.com</a> (336) 969-0390
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**DEADLINE: FEBRUARY 1<sup>st</sup>** to submit a copy of the completed award entry form and supporting narrative.  
**Email to Chairman** with timestamp no later than 11:59PM on (2/1). If mailed, postmark no later than 02/01.

<b>Club Name</b>	<b>General/Junior</b>	
<b>Address/City</b>	<b># Members</b>	<b>District</b>
<b>Club President's Name</b>	<b>Phone #</b>	<b>Email Address</b>

<b>Up to 5 Projects</b>	<b># Programs &amp; Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>	<b>#Members Participating</b>
<b>TOTALS</b>					

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

**Club Creativity Entry:** \_\_\_\_\_

#### AWARD ENTRY INSTRUCTIONS

Awarded to the General or Junior Club reporting the best overall work in the Women's History and Resource Center.

- **Up to 5 Projects:** List up to **(5)** projects in this area.
- **Creative Entry:** Choose **(1)** project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- **Narratives:** Include any facts you consider vital to the reader's understanding of your project.
- Include information that "*Tells Your Club's Story*" and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the *community impact* of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form.
- Keep one copy of your completed award entry for your club's files.



## General Federation of Women's Clubs of North Carolina 2022-2024 Community Impact Program Award Entry



<b>Chairman</b>	<b>Cindy Hewett</b>	1304 Hewett Farms Road Shallotte, NC 28470	<a href="mailto:chewett@atmc.net">chewett@atmc.net</a> (910) 209-1847
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<b>Club Name</b>	<b>General/Junior</b>	
<b>Address/City</b>	<b># Members</b>	<b>District</b>
<b>Club President's Name</b>	<b>Phone #</b>	<b>Email Address</b>

This Program Award provides clubs with the recognition for a project that meet the needs of their communities. **DEADLINE: FEBRUARY 1<sup>st</sup>, 2024**, to submit a copy of the completed award entry form and supporting narrative. **Email to Chairman** with timestamp no later than 11:59PM on (2/1/24). If mailed, postmark no later than 02/01/24.

Project	# Programs & Projects	Volunteer Hours	Dollars Spent	In-Kind Donations	#Members Participating

**AWARD PERIOD January 1, 2022, to December 31, 2023.** The CIP Award is 2-year award and can focus on any grassroots project that makes a large impact on a Club's local community and fits the criteria outlined by the CIP. This project can also be entered for annual awards under any CSP, ESO, Special Program or Statewide Initiative.

Each entry should feature the targeted project undertaken by a club and accomplished during the 2-year award period. Total entry cannot exceed 10 pages, including photos, media, etc., and highlight:

- Brief description of the project and the issue /problem the club is trying to solve
- Project Scope including:
  - The plan of action
  - Costs to implement and how the project was funded
  - Community Collaboration if any
  - Obstacles, if any, that were overcome to implement the project
- Results achieved and the long-term effects of the project on the community
- Public relations and media (include internet, newspaper, social media, television, etc.) including (up to 10) pictures of the project activities. Photos can be emailed.

### JUDGING CRITERIA

#### PROJECT DEVELOPMENT – 25 POINTS

- Procedures, plan of action, and input in choosing project; Plan details, execution, and effort; Community collaboration with other group and/or individuals

#### PROJECT COMPLETION – 50 POINTS

- Project completed with timeframe; Financial support obtained; Obstacles, if any, overcome

#### PROJECT CHANGE- 25 POINTS

- Increase in community awareness; Degree of success of project and measurable impacts; Viability of long-term efforts

**NOTE:** Total entry cannot exceed 10 pages including a Community Impact Program Award Cover.



**General Federation of Women's Clubs of North Carolina**  
**2022-2024 President's Special Project**  
**Mountains-to-Sea Trail- It's All About Connections**  
**CONTEST Entry**



<b>Chairman</b>	<b>Jennifer Brighton</b>	6307 Daystar Lane Raleigh, NC 27613	<a href="mailto:j3nn3rb@gmail.com">j3nn3rb@gmail.com</a> (919) 418-2549
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**DEADLINE: MARCH 1<sup>st</sup>** to submit a copy of the completed Contest entry form and supporting narrative.  
**Email to Chairman** with timestamp no later than 11:59PM on (3/1). If mailed, postmark no later than 03/01.

### HOW TO PARTICIPATE

1. **FUNDRAISING:** Greatest % of club membership who have raised and donated funds at the minimum of Day Hiker level (\$11.75)
2. Achieve Club total raised or donated funds at the Through Hiker level (\$1,175.00)
3. **TRAIL ENGAGEMENT:** Complete no less than 3 trail related projects (can be in conjunction with CSPs)
  - a. Projects including walking/hiking/biking, etc. on the Trail
  - b. Can also include any club organized activity on the Trail, e.g., educational outings for students, visits to historic landmarks, speakers or programs promoting the trail or any section of, bringing visibility to the Trail within the community, etc.
4. **CONNECTIONS ACROSS GFWC-NC:** Connect with as many of the 18 segments of the Trail by connecting with other GFWC-NC Clubs.
  - a. Clubs connect and collaborate to complete a portion or all the **40 Hike Challenge** with GFWC-NC Clubs in areas other than their own\*. (NOTE: Completion defined under Trail Engagement (3a)
    - ❖ For example, the Dunn Junior Woman's Club (Segment 12) completes Hikes 26 & 27 and partners with the Dolly Madison Woman's Club (Segments 8 & 9) who complete Hikes 17, 18, 19 and/or 20, as well as the Durham Woman's Club (Segment 10) who completes Hikes 21-23.
  - b. Connection with the partnering clubs is to include hikes and/or activities engaged with the MST as well as virtual participation during the hike, attendance at a club meeting, etc.
  - c. Include documentation of club connections (collaborations) in Contest Entry Narrative.

**See "GFWC-NC Clubs Aligned MST Segments & Great Day Hikes for the 40 Hike Challenge" (p 26).**

**\*(4.a):** Clubs not located near the Trail can substitute a local trail or park wherever the MST is referenced except for fundraising efforts.

### JUDGING

1. Contest entries will be submitted to PSP Special Project Chairman by specified deadline.
2. Entries will be judged by a panel of three judges consisting of GFWC-NC President's Special Project Chairman, GFWC-NC President elect and GFWC-NC First Vice President.
3. Contest Winner will be announced at the 2023 and 2024 GFWC-NC State Conventions.

### NOTE (REPORTING/CONTEST and AWARD ENTRIES)

In addition to the PSP-MST Contest Entry, at the end of the calendar year, all projects/activities for the President's Special Project should be reported in Section 1 on the GFWC-NC State Statistical Form (SSF) under the appropriate GFWC-NC CSP, Special Program or Advancement Plan Area based on the impact of each project/activity. Additionally, those same statistics should be (pulled and) cumulatively recorded in Section 2 of the GFWC-NC SSF in the area identified for the President's Special Project. These projects should also be included on the Award Entry Forms and narratives submitted for those respective GFWC-NC CSPs, Special Programs or Advancement Plan Areas.





**GFWC-NC 2022-2024 President's Special Project  
Mountains-to-Sea Trail  
It's All About Connections - CONTEST Entry Form**



<b>Club Name</b>		<b>General/Junior</b>	
<b>Address/City</b>		<b># Members</b>	<b>District</b>
<b>Club President's Name</b>	<b>Phone #</b>	<b>Email Address</b>	

**FUNDRAISING**

<b>Club Membership % of Day Hiker Level Donations:</b> Include list of names on separate sheet and attach		<b>Club Fundraising Total:</b> Total funds raised or donated	
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**TRAIL ENGAGEMENT**

Projects: Minimum of 3	#Programs & Projects	Volunteer Hours	Dollars Donated	In-Kind Donations	#Members Participating	Affiliate Organization
<b>TOTALS</b>						

**CONNECTIONS ACROSS GFWC-NC**

Trail Segment #	Club Connection	#Members Participating	Trail Miles Completed	Program/Project: Include how club members connected, i.e., email, Zoom, FaceTime, Photos, etc.

## GFWC-NC Clubs

### Aligned Mountains to Sea Trail Segments & Great Day Hikes for the 40 Hike Challenge

GFWC-NC CLUB	CITY	TRAIL SEGMENT (within 1 hour drive)	GREAT DAY HIKE
Ahoskie Woman's Club	Ahoskie	N/A	N/A
A.L. Brown Juniors	Kannapolis	N/A	N/A
Ansonville Book Club	Wadesboro	N/A	N/A
Asheboro Woman's Club	Asheboro	N/A	N/A
Boonville Woman's Club	Booneville	6	13, 14
Bryson City Woman's Club	Bryson City	1	1, 2
Burlington Woman's Club, Inc.	Burlington	9	19, 20
Caldwell Woman's Club	Lenoir	3, 4	5-7; 8-9
Camden Woman's Club, Inc	Camden	N/A	N/A
Carthage Woman's Club	Carthage	N/A	N/A
Cary Woman's Club	Cary	10, 11	21-23; 24-25
Charlotte Woman's Club	Charlotte	N/A	N/A
Clayton Junior Woman's Club	Clayton	11	24, 25
Dolley Madison Woman's Club	Greensboro	8, 9	17-18; 19-20
Dunn Intermediate Woman's Club	Dunn	12	26, 27
Dunn Junior Woman's Club	Dunn	12	26, 27
Durham Woman's Club	Durham	10	21-23
Edenton Woman's Club	Edenton	N/A	N/A
Elizabeth City Junior Woman's Club	Elizabeth City	N/A	N/A
Elizabeth City Woman's Club	Elizabeth City	N/A	N/A
Fairmont Woman's Club	Fairmont	13	28, 29
Fuquay-Varina Woman's Club	Fuquay-Varina	11	24, 25
Garner Woman's Club	Garner	11	24, 25
GFWC Cox Mill Juniors	Concord	N/A	N/A
GFWC Cape Fear Woman's Club	Leland	14	30, 31
GFWC Forrest Woman's Club	Hendersonville	2	3, 4
GFWC Fuquay-Varina Junior Woman's Club	Fuquay-Varina	11	24, 25
GFWC Hickory Woman's Club	Hickory	3, 4	5-7; 8-9
GFWC J. M. Robinson Juniors	Kannapolis	N/A	N/A
GFWC Kannapolis Middle School Juniors	Kannapolis	N/A	N/A
GFWC Kannapolis Woman's Club	Kannapolis	N/A	N/A
GFWC Lexington Woman's Club	Lexington	8	17, 18
GFWC Lumberton Woman's Club	Lumberton	13	28, 29
GFWC Maiden High School Juniors	Maiden	N/A	N/A
GFWC Northwest Guilford Woman's Club	Oak Ridge	8	17, 18
GFWC of Holden Beach	Holden Beach	N/A	N/A
GFWC Perquimans County Woman's Club	Edenton	N/A	N/A
GFWC Randleman Woman's Club	Randleman	9	19, 20
GFWC South Brunswick Islands	Shalotte	N/A	N/A
GFWC Spencer Woman's Club	Salisbury	N/A	N/A
GFWC Triad Woman's Club	Kernersville	7, 8	15-16; 17-18
GFWC Wake Forest HS Juniors	Wake Forest	10, 11	21-23; 24-25
GFWC Warrenton Woman's Club	Norlina	N/A	N/A

<b>GFWC-NC CLUB</b>	<b>CITY</b>	<b>TRAIL SEGMENT (within 1 hour drive)</b>	<b>GREAT DAY HIKE</b>
GFWC-NC Burlington Junior Woman's Club	Burlington	9	19, 20
GFWC-NC Down East Woman's Club	Winterville	Paddle Route	-
GFWC-NC Greater Alamance Woman's Club	Alamance	9	19, 20
GFWC-NC Junior Woman's Club of Charlotte	Charlotte	N/A	N/A
GFWC-NC Junior Woman's Club of Greenville	Greenville	Paddle Route	-
GFWC-NC Kerr Lake Woman's Club	Oxford	10	21-23
GFWC-NC Kings Mountain Woman's Club	King's Mountain	N/A	N/A
GFWC-NC Mebane Woman's Club	Mebane	9	19, 20
GFWC-NC Mocksville Woman's Club	Advance	7, 8	15-16; 17-18
GFWC-NC Old Town Woman's Club	East Bend	6, 7	13-14; 15-16
GFWC-NC Statesville Woman's Club	Statesville	N/A	N/A
GFWC-North Wilkesboro Woman's Club	Wilkesboro	5, 6	10-12; 13-14
Greensboro Woman's Club	Greensboro	8, 9	17-18; 19-20
Henderson Junior Woman's Club	Henderson	10	21-23
Henderson Juniors	Henderson	10	21-23
Hickory Junior Woman's Club	Hickory	3, 4	5-7; 8-9
Junior Woman's Club of Raleigh	Raleigh	10, 11	21-23; 24-25
Kannapolis Junior Woman's Club	Kannapolis	N/A	N/A
Kernersville Woman's Club	Kernersville	7, 8	15-16; 17-18
Konnaheeta Woman's Club	Murphy	N/A	N/A
Littleton Woman's Club	Littleton	N/A	N/A
Lumberton Juniors	Lumberton	13	28, 29
Mary Stewart Woman's Club	Raleigh	10, 11	21-23; 24-25
Morganton Woman's Club	Morganton	3, 4	5-7; 8-9
Mount Airy Junior Woman's Club	Mount Airy	6, 7	13-14; 15-16
North Carolina Junior Sorosis	Wilmington	14	30, 31
North Carolina Sorosis	Wilmington	14	30, 31
North Carolina Sorosis Night Dept.	Wilmington	14	30, 31
Outer Banks Woman's Club	Kill Devil Hills	18	38-40
Polkton Women's Service Club	Polkton	N/A	N/A
Reidsville Federated Woman's Club	Reidsville	8, 9	17-18; 19-20
Roanoke Island Woman's Club	Manteo	18	38-40
Roxboro Woman's Club	Roxboro	10	21-23
Sedgefield Woman's Club-GFWC	Greensboro	8, 9	17-18; 19-20
Shallotte Junior Woman's Club	Shallotte	N/A	N/A
Southern Granville Woman's Club	Creedmoor	10, 11	21-23; 24-25
Southport Woman's Club	Southport	N/A	N/A
St. Stephens Juniors	Hickory	3, 4	5-7; 8-9
Tarboro Woman's Club	Tarboro	Paddle Route	-
The Woman's Club Of Clayton	Clayton	11	24, 25
The Woman's Club Of Raleigh, Inc.	Raleigh	10, 11	21-23; 24-25
The Woman's League of Mount Airy	Mount Airy	6, 7	13-14; 15-16
The Women's League Of Henderson	Henderson	10, 11	21-23; 24-25
Triton Juniors	Dunn	12	26, 27
Wake Forest Woman's Club	Wake Forest	10, 11	21-23; 24-25

<b>GFWC-NC CLUB</b>	<b>CITY</b>	<b>TRAIL SEGMENT (within 1 hour drive)</b>	<b>GREAT DAY HIKE</b>
Wendell Woman's Club	Wendell	11	24, 25
Western Wake Woman's Club	Cary	10, 11	21-23; 24-25
Whiteville Junior Woman's Club	Whiteville	13, 14	28-29; 30-31
Whiteville Juniorettes	Whiteville	13, 14	28-29; 30-31
Whiteville Women's Civic League	Whiteville	13, 14	28-29; 30-31
Wilmington Woman's Club	Wilmington	14	30, 31
Winston-Salem Junior Woman's Club	Winston Salem	6, 7, 8	13-14; 15-16; 17-18
Woman's Club Of Dunn	Dunn	12	26, 27
Woman's Club Of Hamlet	Hamlet	N/A	N/A
Woman's Club Of Mount Airy	Mount Airy	6, 7	13-14; 15-16
Woman's Club of Southwest Guilford County	Jamestown	9	19, 20
Woman's Club of Williamston	Williamston	N/A	N/A
Woman's Club Of Winston-Salem	Winston Salem	6, 7, 8	13-14; 15-16; 17-18
Women's League of Eden	Eden	8, 9	17-18; 19-20
Youngsville Woman's Club	Youngsville	10, 11	21-23; 24-25
Zebulon Woman's Club	Zebulon	11	24, 25

**QUESTIONS**, please contact Chairman Jennifer Brighton @ [j3nn3rb@gmail.com](mailto:j3nn3rb@gmail.com) or (919) 418-2549.





**General Federation of Women's Clubs of North Carolina**  
**2022-2024 Director of Junior Clubs Special Project**  
**Social Media Contest**



<b>Chairman</b>	<b>Mary Frances Gourley</b>	1030 Glenn Valley Lane, Apt 304 Indian Trail, NC 28079	<a href="mailto:gourley.mary@gmail.com">gourley.mary@gmail.com</a> (919) 920-4743
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Instead of an award entry form this administration, ALL clubs (General, Junior and Juniorette) are invited to participate in the Director of Junior Clubs Special Project Social Media Contest.

The contest will take place on the following day and an award will be presented for 2022 for:

November 15 <sup>th</sup>	America Recycles Day
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The contest will take place over the following days and an award will be presented for 2023 for:

April 22 <sup>nd</sup>	Earth Day
June 5 <sup>th</sup>	World Environment Day
November 15 <sup>th</sup>	America Recycles Day

### CONTEST GUIDELINES

- Clubs should add pictures on specified day to Facebook or Instagram social media accounts of their Club and members supporting environmental action.
- Add a caption to the photo(s) that will include the goals of the program, community impact made and membership involvement.
- Add the following hashtags - #nccarescontest and #gfwcncjuniors
- Add the hashtag for the day - #americarecyclesday, #earthday or #worldenvironmentday

### JUDGING

- Junior Special Project Chair will gather all posts from specified day and the Junior Officers will choose their favorite post of the day.
- Junior Officers will vote on quality of the post, club participation, creativity of the activity and reach of the post.
- The favorite post from each day will be announced at the 2023 and 2024 GFWC-NC State Conventions and an awardee will be announced each year.

**QUESTIONS**, please contact Chairman Mary Frances Gourley @ [gourley.mary@gmail.com](mailto:gourley.mary@gmail.com) or (919) 920-4743.  
***We hope you take the challenge!***

### NOTE (REPORTING/CONTEST and AWARD ENTRIES)

In addition to the Social Media Contest entry, all projects/activities for the Director of Junior Clubs Special Project should be reported, at the end of the calendar year, in Section 1 on the GFWC-NC State Statistical Form (SSF) under the appropriate GFWC-NC CSP, Special Program or Advancement Plan Area based on the impact of each of these projects/activities. Additionally, those same statistics should be (pulled and) cumulatively recorded in Section 2 of the GFWC-NC SSF in the area identified for the Director of Junior Clubs Special Project. These projects should also be included on the Award Entry Forms and narratives submitted for those respective GFWC-NC CSPs, Special Programs or Advancement Plan Areas.



**General Federation of Women's Clubs of North Carolina**  
**2022-2024 Special Program**  
**Boys and Girls Homes of North Carolina Contest Entry**



<b>Chairman</b>	<b>Julie Wolfe</b>	624 North 6 <sup>th</sup> Street Wilmington, NC 28401	<a href="mailto:juliatwolfe@gmail.com">juliatwolfe@gmail.com</a> (910) 859-1561
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**DEADLINE: March 1<sup>st</sup>** to submit a copy of the completed contest entry form and supporting narrative.  
**Email to Chairman** with timestamp no later than 11:59PM on February 1st. If mailed, postmark no later March 1<sup>st</sup>.

<b>Club Name</b>		<b>General/Junior</b>	
<b>Address/City</b>		<b># Members</b>	<b>District</b>
<b>Club President's Name</b>	<b>Phone #</b>	<b>Email Address</b>	

<b>Project</b>	<b># Programs &amp; Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>	<b>#Members Participating</b>

### CONTEST ENTRY GUIDELINES

Include any facts you consider vital to the reader's understanding of your project in your Contest Entry narrative. Clubs submit their Contest Entry directly to the GFWC-NC Boys & Girls Homes Chairman by the designated deadline. The winning club will be announced at the GFWC-NC Annual Convention and will also receive special recognition from BGHNC.

- Include information that "Tells Your Club's Story" and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the *community impact* of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- The narrative maximum is 300 words, exclusive of the title, on a single page, accompanied by the completed Contest Entry Form.
- Keep one copy of your completed Contest Entry for your club's files.

### NOTE (REPORTING/CONTEST and AWARD ENTRIES)

In addition to the BGHNC Contest entry, projects completed for the Boys and Girls Homes of North Carolina should be reported at the end of the calendar year under the appropriate GFWC-NC CSP, Special Program or Advancement Plan Area on the GFWC-NC State Statistical Form (SSF) and included on the Award Entry Forms and narratives submitted for those respective GFWC-NC Programs or Advancement Plan Areas.



## General Federation of Women's Clubs of North Carolina 2022-2024 Federation Day Contest Entry



<b>Chairman</b>	<b>Jennifer Jobe</b>	PO Box 332 Rural Hall, NC 27045	<a href="mailto:jenniferwjobe@gmail.com">jenniferwjobe@gmail.com</a> (336) 969-0390
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**DEADLINE: May 25<sup>th</sup>** to submit a copy of the completed contest entry form and supporting narrative.  
**Email to Chairman** with timestamp no later than 11:59PM on (5/25). If mailed, postmark no later May 25<sup>th</sup>.

<b>Club Name</b>		<b>General/Junior</b>	
<b>Address/City</b>		<b># Members</b>	<b>District</b>
<b>Club President's Name</b>		<b>Phone #</b>	<b>Email Address</b>

<b>Project</b>	<b># Programs &amp; Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>	<b>#Members Participating</b>

### CONTEST ENTRY GUIDELINES

The Federation Day Observance is officially April 24<sup>th</sup> with April as GFWC emphasis month. Include any facts you consider vital to the reader's understanding of your project. Clubs submit directly to the GFWC-NC Federation Day Chairman. The winning club will receive \$100 in gift cards to support their local community.

- Include information that "*Tells Your Club's Story*" and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the *community impact* of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- The narrative maximum is 300 words, exclusive of the title, on a single page, accompanied by the completed Contest Entry Form.
- Keep one copy of your completed Contest Entry for your club's files

### NOTE (REPORTING/CONTEST and AWARD ENTRIES)

In addition to the Federation Day Contest entry, projects completed for Federation Day, should be reported at the end of the calendar year under the appropriate GFWC-NC CSP, Special Program or Advancement Plan Area on the GFWC-NC State Statistical Form (SSF) and included on the Award Entry Forms and narratives submitted for those respective GFWC-NC Programs or Advancement Plan Areas.



## General Federation of Women's Clubs of North Carolina 2022-2024 Junioresettes Award Entry



<b>Chairman</b>	<b>Christi Gray</b>	2315 Charlotte Drive Charlotte, NC 28203	<a href="mailto:c_soltz@yahoo.com">c_soltz@yahoo.com</a> (305) 302-1790
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**DEADLINE: February 1<sup>st</sup>** to submit a copy of the completed contest entry form and supporting narrative.  
**Email to Chairman** with timestamp no later than 11:59PM on February 1st.  
 If mailed, postmark no later than February 1<sup>st</sup>.

Club Name		Junioresettes	
Address/City		# Members	District
Club President's Name		Phone #	Email Address

### AWARD ENTRY INSTRUCTIONS

Awarded to the club (General and Junior) reporting the best overall work with Junioresettes.

- **Up to 5 Projects:** List up to **(5)** projects in this area.
- **Creative Entry:** Choose **(1)** project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- **Narratives:** Include any facts you consider vital to the reader's understanding of your project.
- Include information that "*Tells Your Club's Story*" and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the community impact of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form.
- Keep one copy of your completed award entry for your club's files.

Total # of Programs/Projects	# Members Participating	Total Volunteer Hours	Total Dollars Donated	Total In-Kind Donations



## **STATISTICAL AWARDS (Do not require entry forms)**

The following awards are based on the District President's and District Vice President's Annual Reports, information from GFWC-NC State Statistical Form (SSF) or records for the previous year from GFWC-NC. Deadline for eligibility for awards calculated by GFWC-NC is December 31st. These awards are presented annually at the GFWC-NC State Convention. Clubs must be in good standing to receive an award.

### **CLUB AWARDS**

#### **FEDERATING A NEW CLUB**

Certificate presented by GFWC-NC President-elect to any club that helps to federate a new club.

### **DISTRICT AWARDS**

#### **DISTRICT PRESIDENT AND JUNIOR DIRECTOR AWARD**

*Peggy Moffett District President Tray* and *Peggy Moffett District Junior Director Tray* - awarded to the District President and District Junior Director who promote as a team the best interest of GFWC-NC and exemplify the necessary correlation between local, district and GFWC-NC levels. The recipients may be chosen based on the District President's Annual Report and will be determined by the GFWC-NC Second Vice President and GFWC-NC Junior Secretary, who shall be two of the three judges.

#### **DISTRICT PRESIDENT AWARD**

*Ann D. Vipperman Award* - awarded to the District President who exhibits the best leadership qualities in directing the district during her term as President.

#### **DISTRICT JUNIOR DIRECTOR AWARD**

*Lori D. Seiler Award* - awarded to the District Junior Director who exhibits the best leadership qualities in directing the Juniors of the district during her term as Junior Director.

#### **DISTRICT VICE PRESIDENT AWARD**

*Betty Evans Weathers Bowl*, Betty Evans Weathers, donor. Awarded to the District Vice President who has done the best overall work in membership promotion at the District level. The recipient will be determined by the GFWC-NC President-elect in collaboration with the GFWC-NC Second Vice President.

#### **DISTRICT JUNIOR MEMBERSHIP AWARD**

*Wendy Carriker Music Statue* - awarded to the District Junior Membership Chairman who has done the best overall work in membership promotion at the District level. The GFWC-NC Junior Membership Chairman in collaboration with the GFWC-NC President-elect and GFWC-NC Director of Junior Clubs will determine the recipient.

#### **DISTRICT HONOR CLUB AWARD**

Awarded to the District with the greatest percentage of Honor Clubs. Based on information taken from the CP&S Report Form and records at GFWC-NC Headquarters.

#### **GFWC-NC LEADS AWARD**

*Beverly W. Lassiter Award*, awarded annually to the GFWC-NC LEADS candidate chosen to attend GFWC LEADS.

#### **DISTRICT INCREASE IN MEMBERSHIP**

Certificate presented by the GFWC-NC President-elect to each District that increases its membership.

**MOST JUNIORETTE CLUBS FEDERATED AWARD**

Certificate presented by the GFWC-NC President-elect to the District federating the most Juniorette Clubs. In case of a tie, the District with the lower membership will be the winner.

**MOST CLUBS FEDERATED AWARD**

Certificate and silver presented by the GFWC-NC President-elect to the district federating the most new clubs. In case of a tie, the district with the lower membership will be the winner.

**DISTRICT GFWC-NC LEGACY FUND AWARD**

Awarded to the district contributing the greatest amount of money per member to the GFWC-NC Legacy Fund in the previous calendar year based on records at GFWC-NC Headquarters.

**GFWC-NC INDIVIDUAL AWARD ENTRIES**

General and Junior Clubs are encouraged to nominate members for the Individual Awards listed below. A club may not enter the same member for more than one of these Individual Awards in the same year. Clubs may, however, enter a different member in each of the appropriate categories.

All entries must be typewritten and adhere to the following minimum requirements:

- 8.5" \* 11" size document
- Single spaced
- 10pt font
- 1" margins
- No more than (4) pages, with one being the completed Award Entry Form.

Entries may be disqualified if minimum requirements are not met.

Past GFWC-NC winners of each of these Individual Awards are not eligible to win the same award again.

**GUIDELINES BEGINNING 2022-2024 GFWC-NC ADMINISTRATION**

- All Individual Award entries should be ***submitted directly from local Clubs to GFWC-NC*** as specified below and on each respective award entry form.
- **Deadline** for Individual Awards entries is **March 1<sup>st</sup>** allowing Clubs more time for compiling information and submitting entry to the State.
- Email is preferred method for submitting awards. If email is unavailable, award entries must be postmarked by deadline with only one copy of the award entry needed.

**JUDGING**

The judging criteria is listed on each award entry form in the Awards Information and Entry Forms Section. The judges should be consulted in the event of a tie. It is recommended that the nominees' names are redacted for judging. Judges may work together or separately at the Award Chairman's discretion. There will be no remuneration for judges.

**INDIVIDUAL AWARD ENTRIES** should be emailed (or mailed) directly to GFWC-NC as identified below.

- Outstanding Citizenship and Patriotism - Send to GFWC-NC Recording Secretary.
- General Clubwoman of the Year- Send to GFWC-NC President elect.
- Junior Clubwoman of the Year- Send to GFWC-NC Director elect of Junior Clubs.
- Clubwoman with "Heart"- Send to GFWC-NC 2<sup>nd</sup> Vice President.
- Junior "Magic" Clubwoman- Send to GFWC-NC Junior Secretary.



## General Federation of Women's Clubs of North Carolina Outstanding Citizenship and Patriotism Award Entry Form



Nominee Name		Date	
Phone #	Email		
Address			
Sponsoring Club		District	
Name & Address of Club President			
Phone #	Email		
Is the nominee aware of this award nomination?	Yes	No	
If Club President is the nominee, the Alternate Contact (AC) is			
(AC) Phone #	(AC) Email		

*Bryant Citizenship Bowl*, Juanita Martin Bryant, donor. The award is to recognize a clubwoman (**General or Junior**) for outstanding work in citizenship and patriotism. The award is given annually, and the judging criteria is based on accomplishments during the **previous calendar year, January 1 to December 31**.

### RULES FOR PARTICIPATION

1. The nominee shall not be entered in any other GFWC-NC Individual Award Contest. This entry is judged only on the GFWC-NC level and can be submitted by any GFWC-NC **General or Junior** Club.
2. This entry must be typewritten and adhere to the following minimum requirements: 8.5" \* 11" size document; single spaced; 10pt font; 1" margins; and no more than (4) pages, with one being the completed Award Entry Form.
3. A copy shall be emailed to the current GFWC-NC Recording Secretary and time-stamped no later than 11:59PM on **MARCH 1<sup>st</sup>**. Email to: [scyphers@ec.rr.com](mailto:scyphers@ec.rr.com) (If email is unavailable, the entry should be postmarked no later than **MARCH 1<sup>st</sup>**.) Mail to: *Sandy Cyphers, 2026 Albert Circle, Wilmington, NC 28403, (910) 367-3295*.
4. Club contact will receive email notification of receipt of award entry within 24 hours.
5. This entry shall be judged by three (3) individuals with at least one of them being an active clubwoman.
6. **Past winners of this award on the GFWC-NC level shall not be eligible to win the same award again.**

### CRITERIA

Judging criteria will be based on activities for **the previous calendar year only**. Submit in detail the achievements and the nature of service of your candidate, noting the qualifications of your nominee and keeping in mind that the judging will be based on the following items:

Outstanding contributions in citizenship, patriotism, and community affairs include church, political, other service organizations, civic, board positions, etc.	75 Points
Contribution through Federation: GFWC-NC (5), District (5), Local (5)	15 Points
Cooperation with individuals	10 Points
Total	100 Points

**Note:** *Nominees will be judged only on the information you furnish.*

**THIS AWARD ENTRY FORM MUST BE INCLUDED WITH ENTRY TO BE ELIGIBLE FOR JUDGING.**



General Federation of Women's Clubs of North Carolina  
**General Clubwoman of the Year**  
 Award Entry Form



Nominee Name		Date	
Phone #	Email		
Address			
Sponsoring Club			District
Name & Address of Club President			
Phone #	Email		
Is the nominee aware of this award nomination?	Yes	No	
If Club President is the nominee, the Alternate Contact (AC) is			
(AC) Phone #	(AC) Email		

*Minnie Lou Parker Creech Wine Cooler*, Minnie Lou Parker Creech, donor. The award is given annually to honor a **General** clubwoman who has given of her time, talents, interest, organizational efforts, and active participation to render outstanding service through the Federation. The judging criteria is based on accomplishments during **the previous calendar year, January 1 to December 31.**

#### RULES FOR PARTICIPATION

1. The nominee shall not be entered in any other GFWC-NC Individual Award Contest. This entry is judged only on the GFWC-NC level and can be submitted by any GFWC-NC **General** Club.
2. This entry must be typewritten and adhere to the following minimum requirements: 8.5" \* 11" size document; single spaced; 10pt font; 1" margins; and no more than (4) pages, with one being the completed Award Entry Form.
3. A copy shall be emailed to the current GFWC-NC President elect and time-stamped no later than 11:59PM on **MARCH 1<sup>st</sup>**. Email to: [karent@atmc.net](mailto:karent@atmc.net) (If email is unavailable, the entry should be postmarked no later than **MARCH 1<sup>st</sup>**.) Mail to: *Karen Throckmorton, 1820 Smoketree Ct, SE, Bolivia, NC 28422. (910) 471-4220.*
4. Club contact will receive email notification of receipt of award entry within 24 hours.
5. This entry shall be judged by three (3) individuals and should be those serving as current or past presidents of other state organizations in North Carolina and/or Past Presidents or Directors of Juniors of GFWC-NC or of other states in the GFWC; with a least one being a member of the GFWC-NC.
6. **Past winners of this award on the GFWC-NC level shall not be eligible to win the same award again.**

#### CRITERIA

Judging criteria will be based on activities for **the previous calendar year only**. Submit in detail the achievements and the nature of service of your candidate, noting the qualifications of your nominee and keeping in mind that the judging will be based on the following items:

Contribution through Federation: GFWC-NC (30), District (25), Local (25)	80 Points
Participation in Community Affairs (Church, Political, Other Service Organizations, Civic, Board Positions, etc.)	10 Points
Cooperation with individuals and other club members	10 Points
Total	100 Points

**Note:** *Nominees will be judged only on the information you furnish.*

***THIS AWARD ENTRY FORM MUST BE INCLUDED WITH ENTRY TO BE ELIGIBLE FOR JUDGING.***



## General Federation of Women's Clubs of North Carolina Junior Clubwoman of the Year Award Entry Form



Nominee Name		Date	
Phone #	Email		
Address			
Sponsoring Club		District	
Name & Address of Club President			
Phone #	Email		
Is the nominee aware of this award nomination?	Yes	No	
If Club President is the nominee, the Alternate Contact (AC) is			
(AC) Phone #	(AC) Email		

*Linda G. White Silver Wine Cooler.* The award is given annually to honor a **Junior** clubwoman who has given of her time, talents, interest, organizational efforts, and active participation to render outstanding service through the Federation. The judging is based on accomplishments during **the previous calendar year, January 1 to December 31.**

### RULES FOR PARTICIPATION

1. The nominee shall not be entered in any other GFWC-NC Individual Award Contest. This entry is judged only on the GFWC-NC level and can be submitted by any GFWC-NC **Junior** Club.
2. This entry must be typewritten and adhere to the following minimum requirements: 8.5" \* 11" size document; single spaced; 10pt font; 1" margins; and no more than (4) pages, with one being the completed Award Entry Form.
3. A copy shall be emailed to the current GFWC-NC Director elect of Junior Clubs and time-stamped no later than 11:59PM on **MARCH 1<sup>st</sup>**. Email to: [rmouberly@yahoo.com](mailto:rmouberly@yahoo.com) (If email is unavailable, the entry should be postmarked no later than **MARCH 1<sup>st</sup>**.) Mail to: *Rebecca Duffy, 1509 Miranda Wood Lane, Fuquay-Varina, NC 27526, (919) 557-9807.*
4. Club contact will receive email notification of receipt of award entry within 24 hours.
5. This entry shall be judged by three (3) individuals and should be those serving as current or past presidents of other state organizations in North Carolina and/or Past Presidents or Directors of Juniors of GFWC-NC or of other states in the GFWC; with a least one being a member of the GFWC-NC.
6. **Past winners of this award on the GFWC-NC level shall not be eligible to win the same award again.**

### CRITERIA

Judging criteria will be based on activities for **the previous calendar year only**. Submit in detail the achievements and the nature of service of your candidate, noting the qualifications of your nominee and keeping in mind that the judging will be based on the following items:

Contribution through Federation: GFWC-NC (30), District (25), Local (25)	80 Points
Participation in Community Affairs (Church, Political, Other Service Organizations, Civic, Board Positions, etc.)	10 Points
Cooperation with individuals and other club members	10 Points
Total	100 Points

**Note:** *Nominees will be judged only on the information you furnish.*

**THIS AWARD ENTRY FORM MUST BE INCLUDED WITH ENTRY TO BE ELIGIBLE FOR JUDGING.**



## General Federation of Women's Clubs of North Carolina Clubwoman with "Heart" Award Entry Form



Nominee Name		Date	
Phone #	Email		
Address			
Sponsoring Club			District
Name & Address of Club President			
Phone #	Email		
Is the nominee aware of this award nomination?	Yes	No	
If Club President is the nominee, the Alternate Contact (AC) is			
(AC) Phone #	(AC) Email		

*Julene Barlow McPhaul Pewter Heart Dish*, Kim Pfeil Pearce, donor. This award is to be given annually to a General clubwoman who by her efforts provides the "heart" for her club. It is not to be given based on community or club involvement, but rather to the person who best exemplifies the words of the *Collect for Clubwomen*.

### RULES FOR PARTICIPATION

1. The nominee shall not be entered in any other GFWC-NC Individual Award Contest. This entry is judged only on the GFWC-NC level and can be submitted by any GFWC-NC **General** Club.
2. This entry must be typewritten and adhere to the following minimum requirements: 8.5" \* 11" size document; single spaced; 10pt font; 1" margins; and no more than (4) pages, with one being the completed Award Entry Form.
3. A copy shall be emailed to the current GFWC-NC Second Vice President and time-stamped no later than 11:59PM on **MARCH 1<sup>st</sup>**. Email to: [mistydeyo@gmail.com](mailto:mistydeyo@gmail.com) (If email is unavailable, the entry should be postmarked no later than **MARCH 1<sup>st</sup>**.) Mail to: *Misty Deyo, 917 Shasta Daisy Drive, Wake Forest, NC 28757, (919) 272-5388*.
4. Club contact will receive email notification of receipt of award entry within 24 hours.
5. This entry shall be judged by the GFWC-NC President, President elect, First Vice President, and Second Vice President.
6. **Past winners of this award on the GFWC-NC level shall not be eligible to win the same award again.**

### CRITERIA

Judging will be based on the following criteria:

- This clubwoman may be the backbone and heart of her club, an exemplary leader or the person who has prevented its extinction. She has proven over the years ever faithful and true to the organization. She may not have missed a meeting or brought in the most new members. Through her sunny disposition, club work has been more enjoyable with the "heart" she has shared.
- How does applicant exemplify the words of the *Collect for Clubwomen*?
- Total 100 points.

**Note:** *Nominees will be judged only on the information you furnish.*

**THIS AWARD ENTRY FORM MUST BE INCLUDED WITH ENTRY TO BE ELIGIBLE FOR JUDGING.**



General Federation of Women's Clubs of North Carolina  
**Junior "Magic" Clubwoman**  
 Award Entry Form



Nominee Name		Date	
Phone #	Email		
Address			
Sponsoring Club		District	
Name & Address of Club President			
Phone #	Email		
Is the nominee aware of this award nomination?	Yes	No	
If Club President is the nominee, the Alternate Contact (AC) is			
(AC) Phone #	(AC) Email		

*Kim Pfeil Pearce Oak Leaf Bowl*, Kim Pfeil Pearce, donor. This award is to be given annually to a **Junior** clubwoman who by her efforts provides the "magic" for her club. It is not to be given based on community or club involvement, but rather awarded to that person who best exemplifies the words of the *Collect for Clubwomen*.

#### **RULES FOR PARTICIPATION**

1. The nominee shall not be entered in any other GFWC-NC Individual Award Contest. This entry is judged only on the GFWC-NC level and can be submitted by any GFWC-NC **Junior** Club.
2. This entry must be typewritten and adhere to the following minimum requirements: 8.5" \* 11" size document; single spaced; 10pt font; 1" margins; and no more than (4) pages, with one being the completed Award Entry Form.
3. A copy shall be emailed to the current GFWC-NC Junior Secretary and time-stamped no later than 11:59PM on **MARCH 1<sup>st</sup>**. Email to: [nfleming87@yahoo.com](mailto:nfleming87@yahoo.com) (If email is unavailable, the entry should be postmarked no later than **MARCH 1<sup>st</sup>**.) Mail to: *Nicole Fleming, 1156 Talisker Way Burlington, NC 27215, (252) 767-6248.*
4. Club contact will receive email notification of receipt of award entry within 24 hours.
5. This entry shall be judged by the GFWC-NC Junior Officers.
6. **Past winners of this award on the GFWC-NC level shall not be eligible to win the same award again.**

#### **CRITERIA**

Judging will be based on the following criteria:

- This clubwoman may be the silent backbone of her club, the leader who has turned it all around, or the person who doggedly would not let the club fold. She might be a clubwoman who, though she has many obligations, is still always faithful to her club. She may have not missed a meeting or may have brought in five new members with her enthusiasm. She might just have offered a smile and added the laughter over the years that has made club work more enjoyable through her magical touch.
- How does applicant exemplify the words of the *Collect for Clubwomen*?
- Total 100 points.

**Note:** *Nominees will be judged only on the information you furnish.*

***THIS AWARD ENTRY FORM MUST BE INCLUDED WITH ENTRY TO BE ELIGIBLE FOR JUDGING.***